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# THE SERVICE OF CHRISTIAN MEMORIAL

Lynette Elaine Jaramillo

January 31, 1943 – February 10, 2021

Saint Philip's in the Hills Episcopal Church

Tucson, Arizona



*Gathered in love. Transformed by grace. Sent to serve.*

## – IN MEMORIAM –

*Each worshiper should adopt the posture most helpful to the full expression of their grief.*

### **OPENING VOLUNTARY**

Prelude in C major  
Johann Sebastian Bach (1685-1750)

*Please stand*

### **ANTHEM**

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though she die.  
And everyone who has life,  
and has committed herself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in herself,  
and none becomes her own master when she dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

## WELCOME

## MUSIC

”Solamente una vez”  
John Ronstadt

## SALUTATION AND COLLECTS OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Silence is kept, after which the Celebrant says the following Collects*

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Lynette, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding, deal graciously with all those who grieve. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

## – THE LITURGY OF THE WORD –

*Please be seated*

## A READING FROM THE HEBREW SCRIPTURES

Isaiah 25:6-9  
Read by Courtney Hill

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-matured wines,  
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death for ever.  
Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.  
It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

*Lector*            The word of the Lord.  
*People*            **Thanks be to God.**

### **PSALM 23**

*Dominus regit me*

- 1 The LORD is my shepherd;  
I shall not be in want.
- 2 **He makes me lie down in green  
pastures  
and leads me beside still waters.**
- 3 He revives my soul  
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD for ever.**

### **A READING FROM THE EPISTLES**

Revelation 21:2-7

Read by Kelly Jeffries

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

*Lector*            The word of the Lord.

*People*            **Thanks be to God.**

### **REMEMBRANCES**

*Mourners are given time to tell of their loss, grief, hopes, and memories.*

### **SEQUENCE**

Allemande

Johann Sebastian Bach (1685-1750)

*Please stand*

## **THE HOLY GOSPEL**

John 11:21-27

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **THE HOMILY**

The Rev'd Peter Alan Helman, SCP

## **MUSIC**

"Lo, how a rose e're blooming"  
Johannes Brahms (1833-1897)

*Please stand*

## **THE APOSTLES' CREED**

*Celebrant* In the assurance of eternal life given at Baptism, let us proclaim our faith and say:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit**

and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

#### THE PRAYERS OF THE PEOPLE

*Celebrant* For our sister Lynette, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

*Celebrant* Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Lynette, and dry the tears of those who weep.

*People* **Hear us, Lord.**

*Celebrant* You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*People* **Hear us, Lord.**

*Celebrant* You raised the dead to life; give to our sister eternal life.

*People* **Hear us, Lord.**

*Celebrant* You promised paradise to the thief who repented; bring our sister to the joys of heaven.

*People* **Hear us, Lord.**

*Celebrant* Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

*People* **Hear us, Lord.**

*Celebrant* She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

*People* **Hear us, Lord.**

*Celebrant* Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

*Silence is kept. The Celebrant concludes with the following prayer*

Father of all, we pray to you for Lynette, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**



– THE HOLY COMMUNION –

**OFFERTORY MUSIC**

Berceuse  
Louis Vierne (1870-1937)

*Please stand*

**THE GREAT THANKSGIVING**

Eucharistic Prayer A

*The Celebrant faces the People and says*

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Lift up your hearts.

*People*        **We lift them up to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

*Then, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say the following together*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People remain standing, and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Celebrant then says*

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Be mindful, also, O Lord, of your servant Lynette who is gone before us with the sign of faith and who sleeps the sleep of peace. To her, O Lord, and to all who rest in Christ, grant a place of refreshment, light, and peace.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Said together*

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

## **THE INVITATION TO COMMUNION**

*Celebrant* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **COMMUNION VOLUNTARY**

“Jesu, joy of man’s desiring”  
Johann Sebastian Bach (1685-1750)

*During the voluntary, the Celebrant administers Communion to the Congregation.*

## **THE COMMUNION OF THE FAITHFUL**

### **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*All* **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

### **— THE COMMENDATION —**

*The minister takes his place at the Urn. The following anthem is said*

*Celebrant* Give rest, O Christ, to your servant with your saints,  
*People* **where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*Celebrant* You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Celebrant* Give rest, O Christ, to your servant with your saints,  
*People* **where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*The Celebrant, facing the Urn, says*

Into your hands, O merciful Savior, we commend your servant Lynette. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

*The Celebrant blesses and dismisses the people*

### **THE BLESSING**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **THE DISMISSAL**

*Celebrant* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### **CLOSING VOLUNTARY**

Aria

Johann Sebastian Bach (1685-1750)



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# Concerning the Service

**T**he liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised. The liturgy, therefore, is characterized by a strange sort of joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things yet to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.” This joy, however, does not make human grief un-Christian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of the Lord, we sorrow in sympathy with those who mourn.



Saint Philip's  
IN THE HILLS

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